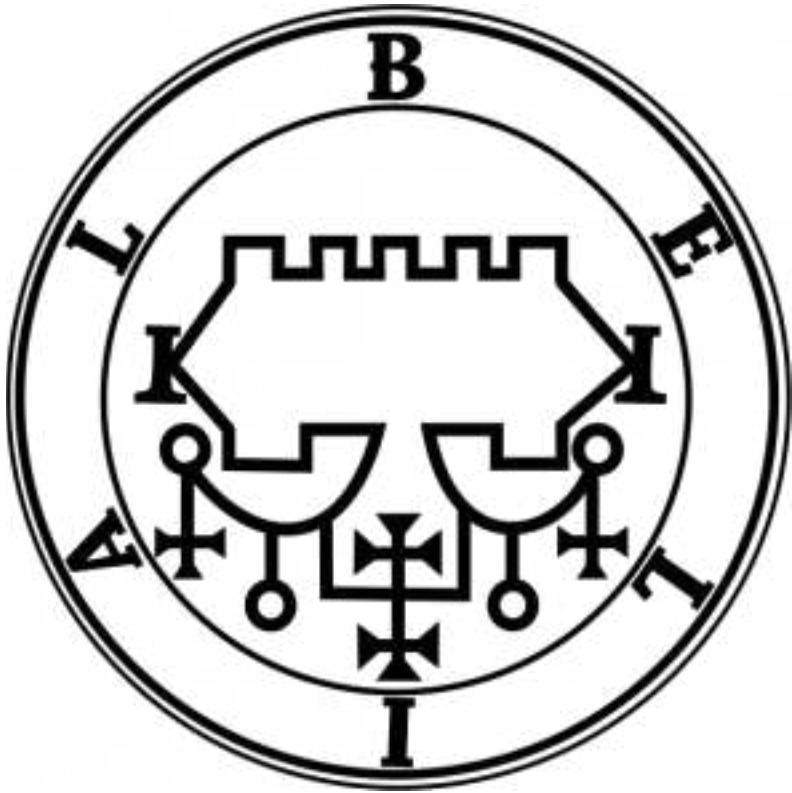


Book of Belial



Asha' Shedim

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Introduction

The Lilin Society, since its conception, has been to create a truly versatile form of Satanism that promotes true rebellion with a goal to evolve beyond the normal capacities of homo sapien. This is no easy task, but a rewarding one for those who have the strength to walk this path.

This book will guide you within our tradition from initiate to adept and beyond. This book teaches how to evolve the spirit and being.

The Lilin Society and its author are not responsible for the actions of those who follow these rituals. Those who do so do them at their own.

Understand that this is a trying and often dangerous path designed only for the strongest. The weak will fail.

Manuscripts and Rituals

The Gods of the Eternal Womb

I have been asked by neophytes as to why demons will reward the sorcerer for summoning them and how does it even work. One needs to be reminded and stressed that the demons and other spirits are acausal beings who dwell in an acausal realm. They have no causal form for they are not restrained to the laws of our causal world. They are alien to it. Because there are nexion, an intersecting of acausal and causal paths, they can intrude into our world. Once here they have the ability to interfere and cause change in the causal, something which has been documented since man's earliest roots.

The acausal beings, if powerful enough, can take over a causal form however they cannot simply manifest one. This then leads them to interfere via our psychic, for every man and every woman is a nexion. Why is this? We all have the acausal energy in our bodies which give life its unique characteristics of moving without the laws of cause and effect (force needed to cause movement). Our very spirit is acausal and thus we are a nexion thus we are connected to the acausal. With this said, more often than most, they will communicate via psychic means. When they do appear in the causal world, it often is for brief moments and only where the causal and acausal intersect. Key places for this phenomenon would include houses with a history of being haunted.

The acausal being is without feeling. This must not be forgotten. They do not care about us and they will use us just as we use them. Nothing in this world is free. They do not care about whether what you want is morally wrong or not. Give them what they want and they will deliver. All this modern day garbage about a morally sound demon is complete fabrication.

One thing that all acausal spirits need is life force. Life force exists in blood. The debate continues if the sorcerer can simply shed his own blood or needs a sacrifice. I think for small favors the sorcerer's finger prick is fine, but for things which require big change in the causal need more blood. Blood should always be virgin, young and the preferred method of sacrifice is slicing of the throat. The reason for this is that the sacrifice doesn't waste life energy screaming and pumping additional adrenaline due to pain. If you are afraid to get your hands bloody you have no business summoning the acausal beings.

The acausal being is beyond human comprehension. Even the adept cannot fathom their nature or existence because our minds are hard wired to understand the causal.

The acausal beings make up the acausal realm. This realm is beyond time, infinite and does not have a spatial 3D geometrical form. This truly is the spiritual.

When the sorcerer accesses the acausal they are extending their psychic powers and consciousness to comprehend the acausal more. This creates new aspects of consciousness. And isn't this the aim of the sorcerer? As far as the Lilin Society is concerned the major goal is evolution. Never forget your goals.

Womb of Tiamat

The eternal darkness is ruled by the unknown god. The universe was in a state of lawlessness and limitless chaos. This is the acausal womb. In this ocean of chaos reigned many kinds of acausal spiritual beings. These beings are without form and stretch across eternity, unbound by laws. Among them there was one that was called Sophia.

Sophia grew paranoid and feared that she had fallen from the unknown god. She feared that she would be destroyed. It was out of this fear that she created the Demiurge.

Anything is possible in chaos, even the formation of cosmic order. The Demiurge thus built causal existence, a physical world through ten emanations called the Sephiroth, or the Tree of Life. In the causal world all was brought under cosmic order. This unnatural state was ruled by the wheel of karma, or cause and effect.

The Demiurge needed slaves to praise him and tend to his creation. In order to achieve this he stole the sparks from the lawless universe, spirits, and trapped them in clay. The first he created was the spiritless Adam. He was molded from the dirt and the Demiurge breathed life into him. He served the Demiurge in the Garden of Eden but eventually came to the Demiurge because he was alone. The Demiurge then created a female from the soil called Lilith.

Lilith felt that because she was born from the same soil as Adam that she was equal to him. Adam felt she should be submissive to him for he was created first. Lilith left to the Red Sea to mate with demons and have demon children.

Again Adam was alone. He begged the Demiurge to give him a suitable mate. That night, while Adam slept, the Demiurge removed a rib and from this rib he created Eve. Because she came from Adam she would not be as dissident as Lilith and would submit to Adam.

Sophia saw what had become of her creation, saw the tyrant the Demiurge had become. She saw that he worked against all that was natural and lawless. She was appalled by this blasphemy. She took the form of Lilith and entered Sitra Achra.

When the Tree of Life was built, as a process of cause and effect, a Tree of Death was built alongside it. This shadow side mimicked the causal existence in lawlessness. This chaos was called Sitra Achra. Its sole purpose is to destroy creation, liberate the stolen sparks and return all to a natural state of cosmic chaos.

Sitra Achra is ruled by Satan, also called Lucifer, the Bringer of Light. He holds the knowledge of truth and Sophia, under the name Lilith, became his bride. Together they hold the gnosis, or knowledge.

Satan-Lilith discovered a way into the Garden of Eden. In this garden grew a great tree in which its roots reached Sitra Achra. The two gods took the form of a serpent and entered the garden.

Satan-Lilith tempted Eve to eat the fruit from the black tree, that of knowledge. Eve ate from the tree followed by Adam. Adam saw only his own nakedness and was ashamed, whereas the universe opened up to Eve. She saw all and understood the mechanics of the universe. She achieved gnosis.

Lilith hypnotized Adam until he fell asleep. While Adam slumbered Satan-Lilith seduced the beautiful Eve and used her womb to plant their seed.

The next day Eve awoken and was with child. The Demiurge discovered what had happened when Adam confessed about eating from the forbidden tree. The Demiurge grew furious and forced the two to drink from the river of forgetfulness. The two were ejected from the Garden of Eden and banished to Earth. Man would have to spend the days of his life working by the sweat of his brow while woman had to endure painful childbirth.

The seed in Eve grew into two fetuses, the son and daughter of Satan-Lilith. When the children were born they were beautiful for unlike their parents they had a spirit. Their names were Qayin and Luluwa. The two children were fond of each other early on, unaware of their chaotic blood. They were fireborn.

Adam and Eve had two children together. This set of twins were ugly and void of the spirit the Qayin and Luluwa had. They were clayborn and their names were Able and Akliya.

As the children grew into adults Qayin and Luluwa learned the art of witchcraft. They were hard workers, unlike their slothful siblings. Qayin and Luluwa developed a love for each other that was so strong that they decided to marry one another.

Able desired to have Luluwa as his wife because of her beauty. He went to his father and asked to marry his half sister. Adam didn't know what to do so he, being the sheep he is, consulted the Demiurge.

The Demiurge listened to Adam, Qayin and Able. He heard Qayin and Luluwa's love for each other but dismissed it. He had decided that in order to settle this there had to be a

sacrifice made in his honor. Whoever honored him with the greater sacrifice would win the hand of Luluwa in marriage.

Qayin had long rejected the Demiurge due to his royal bloodline. He gathered some berries and burnt them. The Demiurge rejected the offering and the smoke fell to the ground. Able, who loved his creator, sacrificed the first of his sheep, burning the fat upon the altar. The smell was pleasing to the Demiurge and he accepted the sacrifice as the smoke rose to the sky. The Demiurge had made up his mind, Able would marry Luluwa.

Qayin became overcome with wrath. His blood screamed out for vengeance. He invited his brother Able to a field and killed him, burying his body. This was the first murder, but also the first act of love. Both fireborn twin's blood burned as the murder awoken them. They discovered gnosis and understood all. They would forever be cursed by the Demiurge, however they would serve as a bridge to Sitra Achra. Their offspring would be fireborn, and carry the black flame.

Thus humanity became split into two kinds. There was the unenlightened, spiritless clayborn whom naturally praised their creator and the fireborn, whom were naturally dissident and lawless. Today these two types of beings still exist.

The Concept of Sorcery

Sorcery, in this context, is a system that brings about change in an individual, whether it is internal (sorcery creating change within the individual) or external (sorcery creating change within the causal). If one does not change, then the sorcery was in vain.

Sorcery is applied through practical means in the causal world (ritual, tools ect) and the end result is acausal change either internally or externally. The more connected to the acausal world the sorcerer is, the greater his success will be and the less he will need practical means to achieve this.

Sorcery has the potential to create great insight and thus a further understanding of self, others and the world. Sorcery returns the individual to their inner self by destroying illusion.

Aeonic sorcery comes in many forms. This is where sorcery is applied throughout a populace over a period of time to cause change in the minds of that populace. This aim of aeonic sorcery is to bring about an evolution or destruction of the mundane populace. Grand culling is a form of aeonic sorcery. War, terrorism and even the government manufactured AIDS virus are all forms.

The AIDS virus was manufactured by the causal abstractions of government as a purging of a segment of the populace, primarily targeting blacks, gays and the poor. It was introduced to the populace through hepatitis B experiments performed on gay and bisexual men between 1978-1981. Today the AIDS virus has expanded so fast that it now indiscriminately attacks the entire populace without mercy. The plan of genocide back

fired against causal abstraction, however, we now are left with a genocidal aeonic culling on a mass level.

Eventually, as a Sorcerer, you will hit a wall. This wall is the limit you can work unless you face Choronzon and cross the abyss. All sorcerers will face this challenge one day if they wish to continue on their ascension, but understand the real danger of this. Only well trained adept minds should even attempt to cross the abyss for only terror and insanity await those not ready.

A Sinister World

As I discuss the dismantling of causal abstraction (i.e. government, religion and government) we need a system to replace it with. The goal of aeonic sorcery is to create anarchy. We wish to destroy the world as it stands today. After a period of time the world will wish to rebuild because the ego strives for structure. That is when we shall build our Satanic empire.

The sinister way is the path of the Satanist. By emulating our dark lord as the instigator and dissident, we can dismantle causal abstraction. The way of the Lilin Society Drecc (refer to the MS Manual of the Drecc) is the deceptive means to achieve this as well. To infiltrate and sow those seeds, the LS Drecc waits in the shadows for the first sign of revolt. He then, without hesitation, picks up his firearm and joins the revolution.

Why worry about causal abstraction? It limits our spiritual evolution. Its Christ laws prevent us from doing what is necessary to fully evolve. The causal abstractions also train the mundane at an early age (i.e. education systems and religion) to accept the world as it is. They are raised actually believing this is how things need to be. Finally, how can we evolve as a race, or even individually, with society as it is today. Materialistic whores who find gratification from mundane world objects.

How can you dismantle causal abstraction? This is done through sorcery, law breaking, deception, propaganda, sowing- and in the end we will sow what we reap. Be like the reaper. And if a mundane stands in your way he is a direct threat to Satanism and thus a candidate for a good culling.

We must learn to think big but act small. We must start somewhere. For years, our sinister kind have invaded the entertainment industry, mostly through pornography. The internet has brought pornography to a whole new level in that pornography is a rapidly growing virus on the family, spirituality, and the morality of the mundane. The minimal effort needed to convince young women to engage in the perversities has become an epidemic infecting millions of families. The Satanists will prey on the weakness of the mundane, both male and female. By targeting the male's powerful sex drive, we render him a slave to their sexual obsessions.

Let me ask you a question. With so much free pornography on the internet, how do pornographers profit? Many do not. Their sinister product is a form of aeonic sorcery to undermine morality by destroying the mundane family.

Through pornography we disrupt the family unit. This leads man and woman in isolation. When the family is destroyed, mankind is powerless to resist influence. They are open to the propaganda to fill the void in their lonely lives. By providing free pornography on the internet we have satisfied sexual gratification without the responsibility of raising a family. This gives us room to have families and sow our seeds of the sinister through our children.

Pornographers intentionally perpetuate the unrealistic body image of the exceptionally sculpted sexual nymphomaniac females whose hunger is insatiable in that they are always seeking requent, humiliating, and violent sex. From the films of sodomy, to the gang bangs to scat videos, the mundane male viewer is continually assaulted with this aeonic sorcery of hard body females to the point where that is all he craves. The average mundane woman cannot compete with this image. As

a result, potential female partners are rejected as flawed. This is a form of Luciferian Eugenics by sterilizing the family.

A sinister world is nothing short of our goal, and we will achieve this.

Weak Satanism

I don't think I need to really bash Anton LaVey since we all know his plastic Satanism was nothing more than hedonistic materialism void of spirituality. The temple of Set incorporates a public friendly representation of Satan and is just as vile.

When I hear someone talk about the "morality" of Satanism I shudder. Satanism, real Satanism, is and will always be amoral. Morals are subjective and thus it is up to the individual to decide what is acceptable behavior. When walking the sinister path we often are placed in situations in which morality is challenged.

Not long ago I had a member of the Lilin Society ask me if he really had to sacrifice animals. I thought he was making a joke but then he continued to voice his concern. Needless to say he is no longer a member, for one must set aside their own personal morals when conducting sorcery work.

Satanism is not all about the flash gimmicks that other religions express. We do not congregate in large buildings to conduct our work. We are modest because what is important is the work, not the gimmick.

But much of today's Satanists, especially the young, are in a phase of weekend Satanism. The weekend Satanist is one who is Satanic simply to suit their needs, such as acceptance, individuality and shock value. They have no real sinister agenda and use our Dark Lord's name as a novelty.

The book collectors are exactly what their title describes. They buy every grimoire or satanic material they can find, read it and that's where it ends. They do not practice the art, just learn it. These are the annoying individuals who usually are quick to

criticize anyone else's work. How can you criticize work when you have accomplished nothing yourself?

From the LaVeyan Satanists to weekend Satanists, these people should be treated no different than you would treat a mundane. They are useless to the movement, and will hold us back.

Preparation in Crossing the Abyss

As has been stated in many previous MS, as well as O9A, the abyss is a subject which comes up often. The abyss is hard to wrap ones mind around for it is where the images of this world collide with those of the Other Side, Sitra Achra. Sitra Achra is the closest we come to the eternal chaos from where we stand, in the manifested universe, and it is this point where the causal and acausal intersect. It is a place of all existence which collides and fuses together. It is madness and delusion, and if the sorcerer is not ready it may damage his mind and spirit.

To the unready mind the mystical experience will be of meaningless vision and a nightmare which sinks its roots down to the very core of the sorcerer. His ego will be dissected and the beating heart of his spirit exposed for all the terrors.

This is where the eleventh hidden sephira, Da'ath, exists. This separates the lower sephiroth from the supernals and is a place where the Trees of Life and Death collide. This is where the duality of ego and spirit are separated and thus the sorcerer learns a great deal about the true self and the world around him.

As will be dicussed later this abyss is ruled by the demon Choronzon. Beyond Choronzon there is no longer ego. It is demolished. The ego will fight you and cause great doubt within you to prevent its self preservation.

A great period of fasting should take place before crossing the abyss. Eat only the minimal and at three a.m. only.

Ritualistically bath while chanting mantras which embody your goals. Light incense and enter a period of spiritual segregation for no less than one week.

Discipline yourself by kneeling on broken glass while in prayer, flagellating yourself and self mutilation. The purpose is to break down the ego, the physical self, so it is weak when you confront the abyss.

Most importantly you must master meditation months before even attempting to cross the abyss. You must understand that this is the singly most important ritual in any sorcerer's life. This test will decide his ascension or his fall. Do not rush to this point for even some of the most experienced adepts have failed miserably. If it takes more than one lifetime to cross the abyss, than so be it. Strengthen your spirit in this life to retain the knowledge to access in the next if you must.

I must stress that this ritual is not for the weak sorcerer so be honest with yourself. Choronzon is a master and does not take weakness, he exploits and destroys it. He is anti-matter.

At a certain point in the adepts life he may realize that despite all his accomplishments and illumination, there is still so much more to achieve. This is true for a there still exists a sense of dualism within the mind of man. This is the ego clawing at the Azoth (spirit) and telling it "creation is good, creation is law". Meditation must be vamped up with longer sessions and more time spent in the spiritual, rather than the physical.

Things you will one will face in the abyss is

- 1) A sense of loss with the creator.
- 2) Feelings of stagnation, impotence, isolation, fatigue and absolute difficulty.

3) Physical periods of illness and weakness.

Your mental psych will be torn apart by Choronzon. This may lead to madness, one which has befallen a great many “ready” and great minds. Aleister Crowley invoked Choronzon and this is when he fell, succumbing to absolute madness.

There is no such thing as transmutation without fire. We must be cleansed with the flames and awaken ourselves through what we have preached all along; illumination through suffering. All your sorceries have led you up to this point.

In order to cross the abyss successfully one must purge themselves of all that they are. Drain one’s spirit. This is the separation of self via the destruction of the ego. Shatter the idea of “I am”.

One must shed all attachments to this world, all material anchors. Prolonged spiritual segregations will aid in this. This is the annihilation of the chains that bind us to this imperfect creation. Detach your wealth, health and love for they will cause you grief in this period.

Those who retain a sense of individuality are not ready to cross. They are simply looking for failure at the hands of Choronzon. Become the Hermit who wanders the world seeking spirituality rather than materialism. Once you have been stripped of all self you become “Nemo”, meaning “no man”.

With this grade of Nemo comes

- 1) Peace: this is peace due to the shedding of self and unity with the infinite. There can be no fear of death.
- 2) Energy: Your work in sorcery will magnify greatly.

Understanding the Nature of the Abyss

The abyss is where the causal and acausal meet and intersect. Because we are all a nexion to the acausal, this abyss exists within all of us. Our consciousness has both causal and acausal aspects leading our tradition to teach that we are all a gateway to the Other Side. This path is usually unknown to the Sorcerer unless he knows how to access it.

This is the final step for the adept. This is the complete destruction of the ego and the promotion of the true self. This is the absolute death of all cosmic illusion. Unless you have experience in Sorcery, this task is not to be undertaken.

There is the dissolving of all personal projections made. The reflection is no longer of the Ego, for the spirit has emerged. There is a completion in that understanding of oneself and how they fit in the universe is understood. This is the beginning of Gnosis.

It should be stressed that this is not the deletion of individuality, but rather the discovery of who the individual really is. You will solidify your own personal judgement and decide what is acceptable.

To cross the abyss is to accept the acausal energies as they exist. They are free of any abstract views. This is the free flowing chaos within the individual.

As I will stress many times, those who are not ready will be consumed by the abyss and Choronzon.

Crossing the Abyss through Choronzon

Choronzon is also known as 333. He is the Lord of Hallucinations. This feared spirit is of total dissolution of the universe. His touch reaches out to the physical, mental and spiritual. Whatever Choronzon comes in contact with will wither and rot. He is the accelerant in the deconstruction process. Humans will age and sicken, insanity strikes the mind and even matter will slowly dissolve. He is the spirit to return all to nothing, the acausal bringer of death to not only life but matter.

Every sorcerer whom wishes to cross the abyss must eventually confront Choronzon in order to ascend. He works against the sorcerer, for he is the embodiment of deconstruct. He is cunning and dangerous to work with, however he is known to be easily confused. He has the ability to subtly manipulate people, leaving them powerless to his attack. He will never defend himself, quick to flee when attacked. This is not to let the sorcerer think he has surrendered, for he appears again and again later in a more terrifying form.

He is chaos incarnate. He cannot be controlled by cosmic order. He wishes to topple all forms of order and any indication that the sorcerer has of order, the demon will flee.

He appears as a confused being that can often be quite annoying. He appears harmless and even entertaining to the sorcerer. The mage will listen to the confusing dialogue trying to make sense of it, all the meanwhile Choronzon will be dissolving the soul of the sorcerer. If this continues the sorcerer will fall from ascension and dissolve into insanity. This leave the sorcerer's mind forever open to possession.

Other times he is quick-tempered without self-control. When the soul refuses to forgive wrongdoing and the carnal aspects of hate and bitterness take over, Choronzon is there. Where there is hatred in the soul, Choronzon is involved.

The fallen, carnal nature of all mankind has a correspondence with Choronzon, one of whose functions is to accelerate the eternal chaos within us. He awakens the sorcerer to the truth of his enslavement to the Demiurge. He is the dissident that brings truth.

Choronzon is Satan's primary agent waiting in the abyss and wherever darkness reaches. He is anti life, anti creation and appears as an empty shell. He is beyond the causal for he is an acausal spirit descending from the primordial darkness.

Choronzon will rip a person apart and feed off their life force. This life force leaks out of the sorcerer rather than spills out. This drains the sorcerer of his will to live. He is the first and deadliest of the sinister. In a causal form Choronzon can take on the appearance of Noznoroch as a powerful and nefarious shape shifter.

Choronzon is the sole inhabitant of the abyss, located between Kether and Daat on the Tree of Life. He is anti-matter. His correspondence is Hecate, she who sucks up the spirit of man back to the primordial darkness of lawless chaos.

These symbols are associated with Choronzon



Gematria of Choronzon

The Hebrew of Choronzon is ChVRVNVN which is 333. In Greek numerology 333 corresponds to the following words:

- akolasia (dispersion, incontinence, debauchery, wantonness)
- akrasia (self-indulgence, lack of self-control)
- epikranthen (make bitter, become bitter, be harsh or embittered)
- orgilon (quick-tempered, prone to anger, passionate)
- ediatl (the why)
- ekataba (the fall)
- eparthenoi (the conceit of apparent purity)

- demosia (the public acclaim that causes public figures to inflate their egos)
- paidiske (maiden, female slave - seductive aspect)
- eaeidelos (unseen, dark)

Ritual

On the ground will be the Lilin Society's sigil of Choronzon. The sorcerer should sit on the spiral in the center.

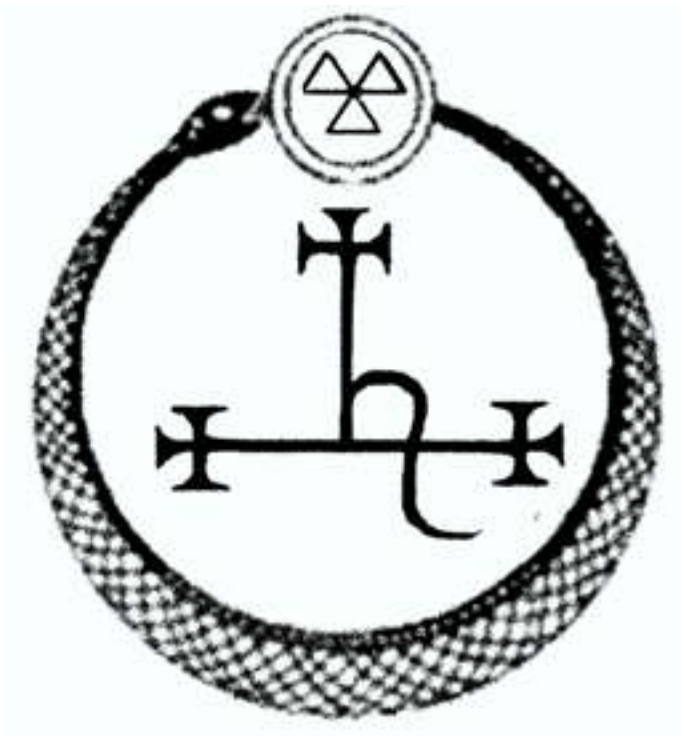
The sorcerer should be have their feet together with the wand held upright with both hands against the body. For a little while be in complete silence and empty your mind. Then the wand should be held sideways above the head. All the while he will stare into a



tetrahedron crystal. He will focus on the crystal as he begins this chant. The chant should be done in a loud and firm manner, one that demands rather than asks.

“ANETAB OTHIL LUDSI CAOSAGI
 ZIRDO LONSMI DEPEDE ZARZAX
 SOBA DOOAIN MAD ZILODARPE

TOOAT GMICALZOMA LARSAD TOLGLO
YPROIL LATOK OVCHO ASYMP



UNCHI OMORS ZODACARE GOHUS
OADRIAK OROCHA DOPAL CAOSAGI
ABRAMAG NETAIB CAOSAGI IO CHORONZON”

Visualize energy coming down from the crystal and striking you. Feel the energy in your body as it vibrates throughout. Slam the wand on the ground. and shout “CHORONZON”

Now meditate and focus on the abyss. Imagine it as total darkness. Imagine yourself confronting the abyss and crossing it. Imagine it consuming your ego. Let Choronzon rot away the Demiurge’s curse and let him awaken the inner Azoth (spirit).

Images of fear, death and absolute horror will overcome the mind of the sorcerer at first, but as you continue you will accept these images and the feelings of insecurity will be replaced with one of bliss as you become one with nothingness.

When all visions and sensations fade write everything in your journal. That night you may have a message in the form of a dream. Take great care to write it down in the morning.

Gnosis of Lilith-Sophia

The universe began with the original unknown god who has been referred to as Bythos. He emanated further aeons in pairs of lesser beings. These beings form the acausal beings as we know them. The world was lawless chaos and infinite, as was meant to be. The formless becoming form was a flaw.

It was Sophia who brought about this flaw, by “birthing” the Demiurge who brought about creation of materiality. After falling from the unknown god she feared that she would be destroyed. She was confused and longed to return to the unknown god and its these desires to return to the unknown god which led to the creation of the Demiurge. The Demiurge is ignorant of Sophia yet still manages to infuse the spiritual sparks into his creation.

Sophia is wisdom, further more she is wisdom to bring change in the spirit. She is gnosis. She is Lilith and Hecate and thus the source of individual power and gnosis. We now see that if Lilith is Sophia than it is Lilith who brought forth the Demiurge. She was unaware of the nefarious intentions of her “child” and has since tried to bring back the stolen spirits to the primordial darkness where they belong.

Since the acausal beings are amoral, she has no problem with destroying her “child”. He is the deceitful ruler of this world which stands in opposition to everything Sophia represents. In the Garden of Eden she grew a tree in hope that mankind would find it, in the form of an apple. She and her and Satan together invaded the Demiurge’s “paradise” guised as a serpent.

Ritual

The sigil of Lilith-Sophia will be drawn on the ground.

The sorcerer will stand in the center of this sigil. At each direction (north, south, east and west) place a black candle and light it. With the athame pointed in each direction while facing that direction recite the following.

Facing South “Facing By the forces of Hell and the Wrathful Gods I call upon Lucifer, the adversary of Archangel Michael”

Facing West “By the forces of Hell and the Wrathful Gods I call upon Leviathan, the adversary of Archangel Gabriel.”

Facing East “By the forces of Hell and the Wrathful Gods I call upon Asmodeusu, the adversary of Archangel Raphael.”

Facing North “By the forces of Hell and the Wrathful Gods I call upon Belial, the adversary of Archangel Uriel”

Now while holding the athame out while turning counterclockwise recite three times “Veni omnipotens aeterne diablus”

Chant “so-phi-a” starting low and deep and gradually getting louder and higher pitched until you are shouting. Then raise your left hand and slice it open, spilling the blood on the sigil.

“Lilith-Sophia, I call to you. Hear my words as I ask you to grant me knowledge, knowledge which has been forbidden by your creation. I ask that you channel down through this nexion I call my body. Great and powerful bride of Satan, Lilith-Sophia, I spill my own blood to feed you. Accept my sacrifice and bring me knowledge.

Now bring in the sacrifice (the sacrifice should be in the circle with you. Never leave the circle during this ritual).

“Lilith-Sophia, I present you with this proper sacrifice. May the blood spilt fuel the your acausal needs and in return leave me with gnosis.”

Now meditate while standing. This will prove difficult because your body will constantly irritate and disrupt your concentration through cramps. Ignore them and feel the power of Lilith-Sophia running throughout your body, up your spine and into your head. You will feel a jolt of electricity.

Now step out and write down any visions, words or any feelings during the ritual in your journal. Pay attention to your dreams over the next week, looking for more visions.

A Sacrifice to Choronzon to Bring Destruction

Start with the sigil of Choronzon on your altar. In the center of the altar is a tetrahedron crystal. Light a black candle to the left and right of the crystal. The sorcerer will develop a circle around the altar and will never leave the circle.

At each direction (north, south, east and west) place a black candle and light it. With the athame pointed in each direction while facing that direction recite the following.

Facing South “Facing By the forces of Hell and the Wrathful Gods I call upon Lucifer, the adversary of Archangel Michael”

Facing West “By the forces of Hell and the Wrathful Gods I call upon Leviathan, the adversary of Archangel Gabriel.”

Facing East “By the forces of Hell and the Wrathful Gods I call upon Asmodeusu, the adversary of Archangel Raphael.”

Facing North “By the forces of Hell and the Wrathful Gods I call upon Belial, the adversary of Archangel Uriel”

Now while holding the athame out while turning counterclockwise recite three times “Veni omnipotens aeterne diablus”

Chant “Cho-ron-zon” while gazing deep in the crystal. Keep a low and deep tone. Let the chant echo throughout your being. Picture the abyss in the crystal, its whirling storms and chaos.

“Choronzon, I call to you.”

Now chant “om” and project it toward the crystal.

“Choronzon, I call to you and ask that you channel chaos into this world. Bring the darkness with you from the abyss and eat away at the fabric of this existence. I now sacrifice blood in your honor.”

Now kill your sacrifice and spill the blood onto the crystal. Chant “Cho-ron-zon” while gazing into the ritual.

Choronzon may react in many ways from causing insanity in a human to kill others in large numbers or causing massive earthquakes. Pay attention to the news for the next week and look for signs that your ritual worked. Sometimes you may have a prophetic dream of what is to come.

Lilin Society Creed

I accept Satan as my god but bow to no god. I find in his word absolute lawlessness and thus shall personify this upon this Earth

I believe there exists life beyond the forms. This world is an illusion.

I shall not fear death. I shall bring death if needed. I shall end my own life if it empowers this movement of Satanism.

I will work to strengthen the sinister, always keeping goals in mind, never to lose sight.

I reject the weak, the botched and the spiritually sick. This is the mundane and they are my enemy.

I believe in brotherhood. I will support my brothers and sisters no matter what.

I shall live amoral and decide for myself what is acceptable.

Because I know there is life after the death of this body I feel no pity ending a life. I am prepared to spill blood when blood needs spilling.

Chaos is the beginning and so shall it be the end.

Hail Satan, Lord of Chaos, Lord of Sitra Achra. Bring me honor or bring me death.

Some Esoteric Sigils of the Lilin Society

Ego: A triangle which represents man and the circle inside which is empty is the ego



Ego



Azoth



Nexion



The Abyss



Chaos

Azoth: The spirit. The triangle represents man and the filled circle in the middle the spirit filling man

Nexion: The spiral to return to the primordial darkness

Abyss: A dark void

Chaos: The small white circle is the unknown god, the black circle the aeons and the lines go forever in all directions.

Ritual to Leviathan to Bring Destruction

Leviathan: the abysmal serpent, Ruler of the waters of Chaos and the Embodiment of annihilation.



Leviathan is the acausal essence beyond the mundane forms. He is in opposition to order. He is the omnipresent bringer of darkness and sinister. He rules the waters of chaos that will flood the cosmic order, drowning all creation in it's molten lava.

He is called upon to manifest the chaos and sinister into the causal world. He can create mass hysteria and cause humans to commit desperate and violent acts.

He is essential in all rituals with the aim to bring about evolution in the spirit of man through internal and external sorceries. If called upon in aeonic workings his influence will be like a black cloud of pestilence plaguing the planet. He gives the sorcerer what it takes to overcome his obstacles in this causal world.

Ritual

This ritual is conducted at a shore line. Start by facing the water. This should be done at night on an empty beach. With you wand trace the esoteric sigil of the nexion. Envision it fusing with your

body. Now draw the esoteric sigil of chaos. Combine the two sigils, one burning red and one burning blue until they form a new color.

Draw the sigil of Leviathan now in the center and shout toward the ocean.

“In the name of chaos, in the name of lawlessness, in the name of Satan, in the name of Leviathan. He who dwells in the primordial ocean, who rules it’s depts, who aims to drown creation; I _____ invite you to this world to wage chaos.”

“In the name of the Chavajoth, and the acausal bridge, Qayin, I ask that you cross this bridge and through my nexion unleash your magnificent power.”

“In the name of nothingness, in the name of the origin, in the name of the unknown god, I call you forth, Leviathan. Bring with you a tsunami of chaos and let its wrath be felt throughout the planet. Shake it at its core and without mercy let the profane perish.”

“In the name of the Chavajoth I come to you on my knees and ask that you open the gate to the other side, Sitra Achra, and bring death and pestilence to this planet. Let the blood boil and skin melt free so the Azoth can be free. Let us release through your cleansing and boiling water.”

“Satan, Lilith, Qayin, Luluwa, Chavajoth, Leviathan” repeat this eleven times.

Now step into the water and raise you hands to the sky and recite a mantra. Meditate on the moon.

Satanic Alchemy of the Being

Physical Alchemy: Here is where the neophyte initiates into the sinister way. Here you will train the ego to forsake all the mundane world has forced upon you. You will train it to welcome the darkness. This is the first step toward evolution.

This involves partaking in sinister acts through sorcery as well as practical means. Do not limit yourself, awaken your inner darkness.

Astral: Here you will further the development of your new ego by detaching yourself from emotion. You will develop further your misanthropy and lose all signs of empathy for mundanes. You will learn to no longer relate to them for you have truly began the path of the sinister.

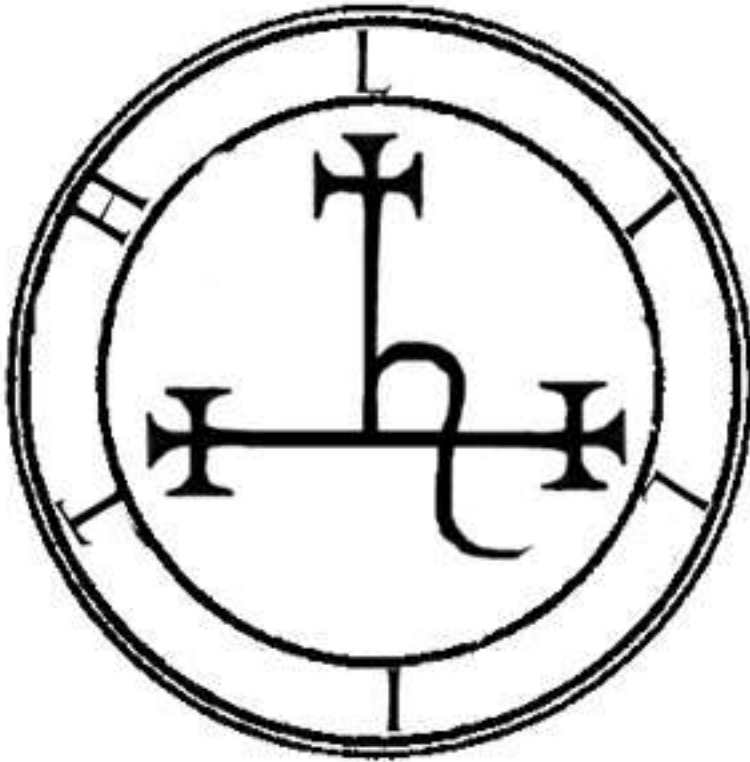
Mental: Here you will evolve your mind to think beyond science, beyond all that the world has taught you. You will practice and master self control as well as stillness of the mind. You will master focusing with your mind and ignoring your body. You will develop manipulation of the mundane world to further the Satanic movement.

Spiritual: You will, through your dark ego, access your Azoth (spirit) and open the long closed nexion gates to the acausal. You will begin to understand chaos and use it in your art.

Completion: You will open your third eye and let acausal flow throughout your mind, spirit and body. You will bring chaos into the acausal world through the nexion which if your mind and body. You will shed causal anchors of this world. Your hatred will further fuel you. This is your step toward immortality.

Reaching the Lilith Qlipha

Here is the dark side of the astral worlds. This is where nightmares manifest into prophecy. This is as far as the Sorcerer can progress on the Tree of Death without dying, for



here Lilith is the arachnid that weaves death into the causal world.

To reach this qlipha one must draw her sigil on the ground and sit in it. Bring anything you need with you into the sigil because here you will remain until the ritual is complete. Because of the dangers of this ritual, only adepts are to use it.

Start with an invocation of Lilith. Surround yourself with black and red candles around the sigil. Begin breathing techniques and when you have stilled your body chant her name low. Stare into a tetrahedron crystal which should be at eye level.

“Lilith of the dark acausal world, Lilith the nurturing mother, Lilith weaver of death, arachnid mother, Lilith-Sophia, I call to you from this world to come to me and enter this nexion. I invoke you, chaotic spirit.”

Now kill your sacrifice and spill the blood on the crystal.

“Lilith I call to you. Invoke me.”

Now meditate. Get yourself in a waking dream state for this sphere is concerned with dreams. No matter how horrible the images are remain with it until completion.

When you are done thank Lilith and write down everything you saw, heard and felt in a journal. Due to the possibility of seizures (which Lilith is known to give) take great caution, especially with the candles around you.

The Chavajoth

Satan

Ruler of Sitra Achra, Lord of darkness, return me to the origin.

Moloch

Guardian of the flames that cleanse the spirit. Cast me in your fires so that I may know myself and understand the lawless chaos.

Beelzebuth,

Lord of Flies let my body decay along with my ego.

Lucifuge Rofocale

He who flees the light, he from the shadows let me become engulfed with the darkness.

Astaroth

Sadistic king of murder, let me feel the death. Cruel sadist I am your masochist. ,

Asmodeus

God of Vengeance, let my enemies perish in your wrath.

Belphegor

Lord of dead bodies, I deliver this useless corpse in your honor. Free me of this flesh.

Baal

Mighty God of War let your wrath of battle fill the planet through aeonic sorcery.

Adramelek

the Ruler of Deception, allow me to infiltrate undetected so that I may bring chaos to the causal.

Lilith

, Dark Queen and Princess of Chaos, let me understand. Open my mind the the acausal.

Naamah

Mistress of sexuality, I submit to you and all the pleasures you offer.

Prayer of the Dark Crossroads

Where our worlds intersect
I see you standing at that tree
Its long dead limbs hang lifeless
dark figure in shadows hide

father of the darkest mysteries
conduit of my sorcery
Kalfu, by chaos I'm bound
Kalfu, I wait at the crossroads

Omolu Prayer

Bones and rotting skin
graveyard dusk and corpse musk
Omolu of Calunga
do you hear me?

Omolu, Lord of Death
do you hear me?

Prayer to Chonronzon

where one world ends one begins
a fusion of both energies
demon of anti-matter
all dissolving, decaying

Choronzon, I call to you
Choronzon of the abyss
aid me in my ascension
lift me beyond the veil

The Ten Hells in Seven Places

The following is an expansion on the work of Aleister Crowley to give more dept. I have noted the expansions in italic.

1 Kether, 2 Chokmah, 3 Binah: שאול Sheol (Grave)

This is the final resting place of the body, the form the creator had given us when he stole the sparks. This is thus where rebirth begins.

“And nail my coffin shut.”

4 Chesed: אבדון Abaddon (Perdition)

This is the place of the bottomless pit. It rest in agony beside

שאוּר, the realm of the dead. King of the locusts, Ἀβαδδὼν.

The destroyer.

“Bring destruction upon this causal existence, Oh great Abaddon! Rejoiced are we to be in the land of the dead.”

The grave is naked above him and destruction has no covering.

it is a fire that consumes to abaddon

shall thy loving kindness be declared in the grave or thy faithfulness in abaddon

“Bring destruction, great abaddon!”

Hell and Abaddon are never fill; so the eyes of man never satisfied.

torrents of Belial burst into abaddon

One of many compartments to abaddon.

Great and powerful angel of the abyss, king of the plague of locusts

5 Geburah: בארשחת Bar Shachath (Clay of Death)

This is the clay that the Demiurge trapped us in. By alchemy of the spirit we can transform the ego. Darken the ego.

“Shatter the clay and free my spirit.”

*From the earth our bodies came, to the earth shall they return
but our spirit is chaos and chaos can never die.*

6 Tiphareth: טיטהיון Titahion (Pit of Destruction)

*This is where the clay shall be destroyed by the hammers of
the gods.*

“Strike with all your might.”

*But thou shalt bring them down into the pit of destruction:
bloody and deceitful men shall not live out half their days*

7 Netzach: שערימות Shaarimoth (Gates of Death)

*This is where we enter the phase between rebirths. Recall the
fetus in the umbilical cord noose. Where there is decay there
is eternal life*

“Return me to origin.”

8 Hod: אלמות Tzelmoth (Shadow of Death)

Deep darkness, where light dares not to shine.

“Only horror to the profane but beauty to the fire born”

9 Yesod, 10 Malkuth: גיהנום Gehinnom (Hell)

The burning flames which cleanse man of their mortality

“Gods of Hell, I accept thee.”

The Cosmic Holocaust

1. Listen closely for the profane live amongst you. They hide in the light and avoid the darkness. They praise the cosmic tyrant, the worthless creator of physical existence. Listen closely to the word.
2. And behold, the children of my children's blood burns.

3. And behold, the children of Adam are void of spirit.
4. And behold, the time draws near where we all must awaken and choose a side. Those whom side with the Demiurge shall be punished for they have deserted all that is natural and free. Only destruction can free these slaves.
5. And to their temples set fire, desecrate their houses of worship and act upon them with hate, my children of Qayin.
6. And those with spirit will feel the dissidence in their blood. The clayborn know only one thing, and that is servitude. They cannot know the dissidence, nor can they comprehend defying the law of the cosmic creator.
7. Do you feel the blood in your veins burn? Do you feel the dissidence inside of you. Than you are fireborn and certainly of spirit.
8. Crush the skulls of the weak sheep of the creator. Bash in their heads and slice open their bellies. Carve out their eyes and hack out their tongues. Burn the scripture of lies and deceit.
9. And the slaves to the creator have taken his logic and law and fashioned it upon Earth. Crush these forms and let only chaos rule.
10. And as the end nears we will see uproar among the creators slaves. They will lash out at each other with claims that their way is right. The war begins in the East and ends in the West. A great fire carried by the desert sands.
11. And when the twins were fed to Moloch, this started the beginning of the end. Cosmic order elasticity has begun to

deadline. A great holocaust will spread throughout the cosmos. An inferno in which all will be dissolved.

12. And in the end the spirits will be free, free from the bondage of their clayform. They will join the rest in chaos. And as the Demiurge dies, so shall creation.

Looking Deeper in the Qliphoth

Nahema

Queen Shub-ad of Ur she was the sister of Baal of Sumeria and of Apepi. She is a descendent of the royal bloodline of

Master Qayin. Her three brothers conspired against Senqcre Tao and murdered him.

Nahema is the Demoness of impurity, and the mother of all the demon kings. Her father was Ashamdon, a Yezidic Archangel. Jews also called her Nahemah or Naama, a serpent-mother associated with Lilith.

Naamah is one of the four angels of prostitution. The other three being Lilith, Eisheih Zenunim and Agral (Iggereth) bal Mahlal. Naamah is the mother of the devil Asmodeus by the demon Shamdan.

The two wives of Lantech, Adah and Zillah, had two children. Adah had two sons, Jabal and Jubal; and Zillah a son. Tubal-Cain, and a daughter Naamah.

Zillah, she bore Tubal-Caln, master of weaponry made of brass and Iron: and the sister of Tubal-Caln, Nammah.

Nammu lwas the Sumerian name for the Mother of the Universe, represented by an ideogram meaning "sea."

In Hebrew LYL means Night.

Lilith is the "night hag" due to her role in Sumerian literature.

Adam, had parted from his wife after it had been ordained that they should die. It is said that he was encountered by Lilith who lay with him and bore male and female demons The first-born son of this union was Agrlmas.

Lilith refused to submit to the wifely role and lied from Adam to become the bride of Enki himself.

As to the Identity of Qayin's wife she was called Luluwa In some Christian works. Luluwa is given as being the daughter of Eve, although she is not mentioned by name in the Bible.

Luluwa was the daughter of Lilith, and in the Talmudic tradition. Lilith was Adam's first consort before Eve.

Lilith is a female demon. These harmful spirits have various roles: one of which preys on males, while another affects women in childbirth and their children.

Out of the dregs of wine, a fungus emerged, a duster, male and female together, red as a rose, expanding in many directions and paths. The male was called Samael, his female was always included with him. Just as it is on the side of holiness, so it is on the other side: male and female embracing one another. The female of Samael is called Serpent, Woman of Whoredom.

The Dragon Above is the Blind Prince who hits the likeness of an intermediary groomsman between Samael and Lilith, and his name is Tanin'iver, BlIndragon.

Lilith was the first woman before Eve, who later became the bride of Satan, and the demoness of debauchery. She is equivalent with a large number of female demons, and is also the mother of many demons.

Adramelech

One of two throne angels linked with Asmadai. In demonography. Adramalech is 5th of the 10 archdemons; a great minister and Chancellor of the Order of the Fly, an order said to have been founded by Beelzebub. Adramalech is shown bearded and winged, with the body of a lion.

Children were burnt to Adrammelech.

Bael

Bael (Baal — "lord" or "master"). Bael is equaled with the archangel Raphael. However, in the grimoires he is the great king of the underworld serving in the eastern division of Hell

and attended by 61 or 70 legions of devils. He manifests, when Invoked, as a creature with 3 heads (toad, man, cat).

Since nearly all gods were sacrificial victims in their earthly incarnations, Baal may have derived from Sanskrit Rala or Bah. a sacrificial offering. Baal was often used as the title of a mortal king, especially one whose reign might be terminated by a ritual sacrifice.

Lucifer

Lucifer means "light bringer," and such was the Latin title for the morning star. In the middle ages the Inquisitors charged Satan could appear as a luminous angel. They persecuted the gnostic hebrew qabalists who still saw the light brought by Lucifer as representing wisdom.

The god's own Mother bride, Lilith, and his descent as the lightning serpent into her Pit represented the fertilization of the abyss by masculine fire from heaven. The Light bringer challenged the Demiurge by seeking the favors of the Mother.

Lucifer is the greatest mystery of symbolism.... Lucifer is represented by the number 741.

Asmodeus

The demon king of Tythihoz, the fifth hell, is Asmodeus. the Goetic demon. He is often mistaken as being the son of Samael, when actually he is Samael the Black, who should also not be confused with the Samael.

Asmodeus (creature of judgment) is a Persian rather than a Jewish devil: however, incorporated into Jewish lore, he is regarded as an evil spirit. Asmodeus is the son of Adam's first wife, Lilith by Samael. However, in the book of the Sacred Magic of Abra Melin the Mage, we find: “.Some rabbis say that

Asmodeus was the child of the incest of Tubal Cain and his sister Naamah: others say he was the demon of impurity."

With 66 legions of spirits under him he is usually regarded as an evil spirit himself, some occultists associate him with the serpent who seduced Eve in the Garden of Eden.

Astaroth

Astaroth was transformed into a devil by Christian writers, who automatically assumed that any deity mentioned in the bible other than Yahweh was one of the denizens of hell. She was also masculinized.

Astarot. a "duke" or "prince" of hell. was spoke of as "Astarte, queen of heaven, with crescent horns,."

Beelzebub

The god of flies, Beelzebub is chief of the demons, "prince of the devils" but he is to be distinguished from Satan. Christ, during his 3 days in hell, gives Beelzebub dominion over the underworld in gratitude for permitting him (Christ), over Satan's objections, to take Adam and all the other "saints in prison" to Heaven. A popular title of Beelzebub was "lord of flies." Another of his titles was "lord of chaos," as given in the gnostic writings of Valentinus.

He one of the most powerful demons. The Canaanites worshipped him in a temple unpolluted by flies. He was regarded as an unclean creature that thrived on corpses, and Beelzebub in this regard was the demon of decay. He is the Lord of Corpses.

Moloch Satan

The term Moloch derives from Melek, an ancient term synonymous with the modern notion of a King.

Satan was originally Set of Egypt, the serpent who consumed its own tail and was reborn daily.

An Honor to Belial

Being a virgo I have a strong connection with Belial. This is the demon I have devoted myself to and thus have build this ritual to honor the demon.

In the Dead sea scrolls Belial is the leader of the Sons of Darkness.

"You *11* made Belial for the pit, angel of enmity; in darkness is his domain, his counsel is to bring about wickedness and guilt. All the spirits *12* of his lot are angels of destruction, they walk in the laws of darkness; towards it goes their only desire."

Belial's number is one, one being the number that represents earth and remaining firm to ones convictions.

Belial's color is black, black being the color of the primordial chaos before the Earth.

Belial's element is Earth, Earth being the element that sustains humanity.

Belial's direction is north, north being the representation of constantly striving forward and upward toward a Satanic Dawn.

Belial's human element is remaining firm to ones own beliefs. Find out for yourself what is acceptable and stick with it.

Belial's altar element is the incense coal, representing Earth and mankind holding the flame of Lucifer.

Belial's highest manifestation is through understanding and living the natural laws of our carnal self. Indulge and by indulging honor Belial.

This ritual is conducted after a three day fast. During this fast you will sleep no more than three hours a night and eat only at 3:00 a.m. Eat only the minimum to survive.

On the day of the undertaking bring in your sacrifice. Draw the sigil of Belial on the floor and set up an altar in the center of the sigil. Wear a pendant of Belial. On the altar one should have the sigil of Belial painted red on a black painted wood.

Begin with a prayer to Satan.

“In the name of the anti cosmic father, bringer of chaos, I call to you. I honor thee in my sinister path and strengthen the current to dismantle the cosmic. Hail Satan.”

Now burn coal in a pot. Let the aroma fill the room. Light one black candle and place it to the left of the Belial sigil. At the base of the sigil place graveyard dirt.

“Great Belial, leader of the Sons of Darkness, carnal demon of the primordial black, I call to you to honor you. Accept this ritual and my devotion to you.”

Meditate while chanting Belial’s name. This should remain low and projected forward toward the sigil. Close your eyes and visualize the sigil taking a life of its own as it grows and shrinks. Take notice of any other visions that come to mind.

Now shout

“In the name of Belial I sacrifice for you. Feed off the blood and accept this gift.”

Now slit the throat of your sacrifice. Spill the blood onto the altar, focusing on the sigil.

Ritual to Tanin’Iver

Tanin’Iver is said to be the mechanism of evil and relates to the copulation between Satan and Lilith. If Satan and Lilith were to have a child together it would be the death of the planet, causal beings to bring about the sinister. Because they are spiritual and without form they must steal the souls of humans to spread their chaos.

If this sexual act were to come forth, Tanin’Iver, the blind dragon, will commit to the process. Satan and Lilith must copulate within the presence of the blind dragon.

Fire is the key to give Tanin'Iver his sight again. This blindness must be lifted for he must observe the copulation in order for the wrathful demons to invade creation. The Demiurge has impaired Tanin'Iver's ability, thus hindering the process of creating these anti cosmic beings. He extinguished his flame and blinded him.

When the day comes that Tanin'Iver opens his eyes we will see the union of Satan and Lilith and thus chaos will return to its original form.

This is a ritual to Tanin'Iver

This ritual is conducted while staring into a tetrahedron crystal.

"Tanin'Iver, blind dragon, we empower you and your flame."

"We awaken you and rekindle the flames of Satan"

"Blind Dragon, see again so this world can be demolished."

"Unite Satan and Lilith."

"Mechanism of evil, hear my chant!"

conlucent flammis caecorum (This last part is chanted for an undetermined amount of time. Start low and deep and eventually get loud and shrieking as you project it at the crystal.

Formulas

laus Belial

A praise to Belial, can be used in all working with Belial, especially a mantra.

fili tenebrarum triumphantes

Sons of Darkness, Triumphant is a call to the Sons of Darkness led by Belial to defeat the Sons of Light

ecce calicem veneno , Samael

A formula when dealing with rituals pertaining to Gnosis and the “venom of god”

Da mihi bibere , Lilith

A great mantra when working with Lilith

porro triumphator in inferno sunt

a great mantra for any ritual

et revertetur ad tenebras

Another great Mantra

The Thirty One Devs

Learn the thirty-one Devs and their usage.

Akoman

This is the most powerful Daeva created by Ahriman. He is a demon of the sinister individual. He is the black flame within all of us. This is the Satanist separating himself from the Cosmic Order of the Demiurge.

Druj Nas

This is the spirit of the dead. He is the demon of all forms of necromancy.

Vizaresh

Stands as initiation to the gateway to the Other Side, Sitra Achra. He serves as guidance as one crosses over to Sitra Achra.

Andar

He is the demon of self isolation, the Satanism from within.

Kundak

This is the horse the sorcerer will ride to the gathering of spirits. This is done by dreams and sorcery. Great to use in your mantras.

Savar

Leader of the Daevas, he is a lord of chaos in aeonic workings.

Naikiyas

This is the demon of advancement and shall aid in your sorceries and development.

Taprev

Teaches herbal witchcraft.

Zairich

Used to defeat an enemy

Taromat

She brings anarchy and dissidence.

Mitrokht

Teaches the manipulation of reality in all forms.

Arashk

Witchcraft based on charm or command. Works with the evil eye.

Eshm

Also called Aeshma, she is the commander of the forces of destruction.

Akatash

Sexual sorcery.

Zarman

Causes aging in your enemy.

Chishmak

Brings chaos to earth through its own elements.

Vareno

Creator of succubi.

Push

Stores energy. You may drain enemy's energy and then absorb it.

Bushasp

Causes one to become sloth like.

Sej

Used against enemies.

Niyaz

Used against enemies

Friftar

He who teaches deception.

Spazg

Causes chaos

Arast

Brings forth lies.

Aighash

Holds the essence of the evil eye.

Astwihad

Brings silent death

Apaosh

Controls the earth elements

Aspenjargack

Controls the earth elements.

Azi Dahaka

Serpent created by Ahriman who created planets to oppose the stars.
Sower of chaos.

Az

Female counterpart of Ahriman. Corresponds with Lilith.

Ahriman

Corresponds with Satan

The Hardships of this Path

The infernal path toward enlightenment is hardly a leisure stroll. The road is full of depression and an extreme sense of alienation. I often find myself detached from the rest of humanity the more I see past the illusion. Everything seems futile. Understanding is what will help you get through this.

Depression is a symptom of spiritual evolution. It is the spirit's eye seeing past the ego and understands that life is an unfulfilling void of distractions until death. This is why Satanists will more often than most harbor suicidal tendencies or idealization; as our understanding grows so does our desire to leave this world.

The main problem with suicide is that the Satanist is not ready to die. He has not fully shed his ego and has not reached the proper state of gnosis. He has too many anchors in this world, and these anchors will drag the Satanist

back through the vicious cycle of rebirth with a new ego to start over again. It takes more than one lifetime to fully reach the pinnacle of gnosis and break the cycle of rebirth, thus returning to chaos.

I have grown envious of the incarcerated at times. They have been put in the perfect situation to kill their ego, in seclusion from the distractions of this world. The problem is that many mispend their time with the demiurge cults and mindless criminal activity. Segregation is a path towards enlightenment and thus we get to my suggestion.

I feel that once a week, or once every two weeks, the Satanist should segregate himself from the world. No stimulation, no music, no television, no reading; nothing but his thoughts and mind. During this time the Satanist should fast to weaken the body and strengthen the mind. Learn to ignore your body, learn to ignore your ego.

This will seem futile at first perhaps and the physical world will claw at your brain and try to pull you back in but don't let it.

This is a

necessary abstinence which in time will help you reach gnosis. Truth be told, rituals exist mainly to satisfy mankind's need for them, but what good are all the rituals when your ego still dominates?

The main problem I have with the modern Satanist is that he is too egotistical and hypocritical. He is self-absorbed in attaching himself to a community he wishes to relate to. On the outside he is rebellious and dominant but inside he strives for attention. He proclaims his devotion to chaos and Satan and then fills his spiritual matters with physical idols and symbols which he seems to worship more than the actual representation of them.

If this is you, and you accept this as being true, than you are finally on the right path. Work within the realm of segregation and get to know your real spirit. You already know your ego.

This path is not an easy one to walk. Enlightenment and evolution comes with hard work but the end payoff is well worth all the sacrifice. You shed blood in your rituals, you chant and you pray. You follow all the orders and steps but what good is it if you don't understand yourself; and by that I mean your true self not you ego.

Understanding the Illusion

In the occult community we have heard the phrase a lot. Life is an illusion. In Chao- Gnosticism it is believed the Demiurge has cast a veil over the sparks to trick them as to what reality is. But seldom does anyone break it down to explain it from a scientific level to help the world see how the Demiurge accomplishes this. It all starts when we are a fetus and a little organ called the pineal gland.

The fetus develops the pineal gland at forty nine days after conception. Coincidentally the Buddhist believes it takes forty-nine days for the soul to reincarnate. What we know about the pineal gland is that it is the seat of consciousness, a nest of our soul. At first it develops in the mouth of the fetus and makes its way to the brain. So what is so special about this little cone shaped organ?

It is the only un-paired part of the brain and it is present in all mammals. It is responsible for producing melatonin and most importantly dimethyltryptamine or DMT. DMT is always

produced in the brain and creates a psychedelic experience (DMT can be taken recreationally) that is controlled. This means that the reality we see every day is a controlled psychedelic trip, an illusion or the veil.

Now when we take psychedelic drugs in uncontrolled means we throw the pineal gland off and thus we are presented with chaotic images of what we call a psychedelic trip. LSD, mushrooms, ketamine and even marijuana give us a release from the veil, although temporary and to a lesser degree.

The veil is still there but it is weakened.

To understand this one must understand that cosmic order operates under the laws of science whereas chaos does not. The pineal gland produces the DMT which is a chemical reaction used to nullify and tweaks our perception; to control us. In the physical world we live the veil is only beneficial so we can operate here, to study the occult sciences and strengthen our soul to prevent reincarnation. Once we die the veil is lifted, for our consciousness is free from the clay prison and the control of the demiurge UNLESS he re traps you and reincarnates you. Those who have devoted their lives to Satan and death will be the lucky ones who get the chance to return to origin, cosmic chaos.

Praise to Tubal Cain

Tubal-Cain is the descendent of Qayin, son of Lamech and Zillah and brother to Naamah. He was a master forger of all weapons made of bronze and iron. He is thus a master of war and is regarded as such in our tradition.

We honor him with the following ritual.

If you have the skill form an excellent blade from iron. If not then simply acquire one, however it must be made with superior craftsmanship.

Light a fire in a metal bowl. Take a sacrifice and slice its throat, making sure blood is on the blade. Place the blade in the flames.

“Great Tubal-Cain, I give you praise. I honor you with blood from an iron weapon. I thank you for crafting weapons made to slay the profane. In the name of Satan, all hails.”

The Sexual Rites of Naamah

Naamah is the first you encounter in your ascent on the tree of death. Its the first face of the faceless queen, Lilith, and requires absolute submission. One gives into their carnal nature when dealing with Naamah as she takes the dominant role. This is true for both male and female.

A pendant is made the day prior to the ritual. It is a glass vial filled with semen and menstrual blood. It is blessed by Lilith in the following manner.

Face south and place the vial into a pomegranate. Burn sulfur and cinnamon. Place in the pomegranate a moonstone.

“Lilith, I ask that you bless this sexual elixir.”

Now meditate, focusing on the sigil of Lilith.

The next day you take the vial and wear it around your neck. You will be naked except for this pendant.

Stand and face the south and chant Naamah’s name, projecting it South.

“Naamah, great demon of prostitution, ruler of Nehemoth, I call to you to honor you. I offer myself in carnal ecstasy before your human bone throne. By the powers of the Chavajoth, I call to you.”

Now kneel and get into a deep meditated state. Visualize Naamah in all her beauty. Her corpse pale skin, her voluptuous breasts, the curves which stress her femininity.

Envision the two of you suspended in dusk. All around you is endless night without form. The two of you hang in the night with your bodies wrapped tight. Imagine the act of intercourse and imagine the beauty and power of the act, not simply as a means to carnal desire but as an act of sorcery.

Be detailed in your vision. When you climax whisper.

“My devotion to you, Naamah.”

For up to a week the night queen will visit you in dreams. Welcome her and pay attention to the dream for signs and messages.

From Initiate to Adept

Introduction

In tradition of the Lilin Society an adept is one who has proven his skills. Anyone can claim adeptship, but those that truly have earned this rank will reap the rewards. In our tradition adeptship is earned over a period of time. It is impossible to put a timeframe on such a task for each initiate is different.

Different sects, temples, societies ect have constructed their own battery of tests to accomplish this, and we have done the same. The core goal of the Lilin Society has always been an evolution of the individual. This is achieved through both practical and esoteric praxis. If we were to have a motto it would be “insight through suffering”.

What separates us from the many other groups operating out there is that our focus on practical means is just as vital as those of esoteric. The practical means include physical texts, physical pain management, insight roles ect. We have developed the following program which will aid in the discovery of the hidden adept. After achieving adeptship you can further your ascension towards evolution and beyond.

Initiation Ritual

Adeptship starts with this simple yet extremely powerful ritual. The initiate is like a newborn infant. He must learn to crawl, walk and finally run toward his evolution. In this stage the initiate, regardless of past accomplishments, will acknowledge in this tradition that he truly is at the start of his quest toward self evolution.

The ritual is conducted outside near a river. It is conducted during the hour of Saturn. The initiate will bring with him a tetrahedron crystal, a journal, and a black robe. Underneath the robe he is to be naked.

Let the moonlight shine upon you and raise the crystal to it. Envision the lunar sorcery of Lilith shining down and empowering the crystal.

“Who I once was means little, who I will become is what matters. Through pain, suffering and adversity I will learn the steps toward my personal evolution. All weakness is now forgotten, all hidden strength awoken, and today I declare my initiation toward adeptship.”

Now place the crystal on an log, rock ect and kneel in front of it. Meditate and as you do this search for your personal sigil. Once you discover it immediately draw it. No one is ever to see this sigil. You must carry it with you the entire time during this path toward adeptship.

Now remove your robe and step into the river until it comes waist high. Raise your hands to the sky and shout to the moon “Hail Satan”.

Invoking the Spirit of Qayin

Starting on this path your goal should be to personify the dark lord, Satan. Before this one must personify the first Satanist, Qayin. Much like Qayin you must learn your path through the pains and adversities and awaken the black flame within.

This ritual is conducted during the hour of Saturn. Draw the esoteric sigil of Qayin upon the ground (note: This sigil is developed after meditation prior to this ritual. Focus on Qayin until a sigil comes to mind.) Step into the center of the circle. Spread broken glass onto the ground and kneel down on your bare knees onto the glass. Put pressure on your knees to cut them so you bleed and activate the sigil. Focus on the pain. Now take a knife and cut your left arm three times; once for Satan, once for Lilith and once for Qayin. Hold your left arm up and bleed onto the sigil.

“Master Qayin, first murderer and Satanist, I call to you. Aid me on my path toward adeptship. Give me the power to overcome my weakness and obstacles. In the name of the almighty Satan I invoke your spirit, Qayin.”

Now pour salt in the wounds on your arm. Do not scream. Take the pain and fight through it and focus on it, turning it into energy. Store this energy.

Now stand and walk out of the room. Take a shower and imagine all weakness leaving your body as the spirit of Qayin empowers you.

The Inferno Path

The Inferno Path has been designed to break you down and rebuild you strong. On this path you will endure physical, emotional and mental stress. If you fail any section of this test you must start the initiation process over again when you are more prepared for it. If you feel the need you can conduct the tests described as many times necessary.

The first thing we will discuss is strength training. These physical exercises are conducted every day during your quest down the path. Before we discuss the exercise routine let's explain a couple of the exercises.

Pyramids: These are done in sets. We start at the bottom of a pyramid and work our way up. Taking pushups for example, we would do ten pushups, rest, then nine, rest, then eight ect until you reach one. Once you reach one you must now come down the pyramid starting at one and working your way to ten.

30-60's: This is thirty seconds of sprinting and sixty seconds of walking.

You will alternate every day the four exercise schedules described. When you reach day five you simply start over again. If you cannot complete an exercise day just push

yourself until you can't handle no more. Push yourself to the limits.

Exercise One: Pushup pyramids, crunch pyramids, 30-60's (x5), three mile hike carrying fifty pounds, pushup pyramids, crunch pyramids, 1 mile run.

Exercise Two: Pushup pyramids, crunch pyramids, 30-60's (x3), three mile run, pushup pyramids, crunch pyramids

Exercise Three: Pushup pyramids, crunch pyramids, five mile run, pushup pyramids, crunch pyramids

Exercise four: 1 mile run, 30-60's (x5), five mile hike carrying fifty pounds.

Always end all exercise sections with a half hour meditation.

The Moral Test

A Satanist is amoral in that morals are subjective and thus it is up to the individual to decide for themselves what is acceptable behavior. In this test you will act in a sinister way. You'll conduct yourself as the adversary to moral norms. You will deliberately shatter people with your words and actions. This test is to give insight as to whether a moral is true to the individual, or just one instilled upon you by causal abstraction. This test will last one week.

Insight Role

I will not go deep into insight roles here, I discuss them in various MS (i.e. Aeon of Sinister Empathy, Manual of the Drecc). Basically an insight role is one you take that is at odds with your nature to experience insight and evolution of yourself. An example would be a Satanist becoming a hardcore Christian. The role is a sudden change in behavior and people need to believe it. This role lasts for a period of

time and when it is over you return to your normal life (unless you are a LS Drecc and living extended insight roles).

Here is a list to give you some ideas...

1. The hardcore Christian: Praise Jesus Christ, fight abortion, bash gay marriage try to convert someone to Christianity.
2. Neo Nazi: Take on Christian Identity as a religion, participate in hate crimes, rally in public and run a national socialist website. Maybe contribute literature to a website.
3. Homosexual: This could be quite the challenge for the straight man.
4. Heterosexual: Also challenging for the gay man.
5. Soldier: Learn to kill and strive for the best. Join the good ol' boy crew.
6. Cop: be a strict cop who never cuts someone a break.
7. Drug Addict: get yourself hooked on drugs for a while. Wallow in its misery.
8. Start a Wicca Coven: Here you can exploit young beautiful women while you are at it.
9. Become an Islamic Extremist
10. Fundamentalist Mormon

These are just some ideas. Use one or come up with your own. Sometimes danger should be involved for when there is a real risk of injury or death, one gets more insight into their individual.

This test should last no less than three months.

Spiritual Segregation

Spiritual segregation is when you remove yourself from the world. This is to avoid human contact, avoid causal

distractions such as computers, television ect. This is a time for just you, your mind and your studies. Spiritual segregation should be practiced at least once a month for a day or two MINIMUM. Suggested is three consecutive days a month.

Ritual of Insight

This ritual is conducted once a week while walking the Inferno Path. You will enter your chamber and draw your personal sigil upon the ground. Enter the sigil. Light eleven black candles around you. Take a chalice of water and bless it to Leviathan (recite a prayer to Leviathan) and then drink it. Now cut open a finger on your left hand and pour salt in the wound. Get into a meditation posture and meditate, ignoring the pain you will focus on your sigil while gazing into a tetrahedron crystal. This ritual should last one hour.

Master the Art

While walking the Inferno Path you will practice the art daily. Become proficient in meditation, mantra, visualization, chanting, scrying, spell craft, rituals, invocations, evocations, internal sorcery, external sorcery and aeonic sorcery. Only the individual can decide when they mastered one of these arts. Be honest with yourself because all adepts must eventually face Choronzon and cross the abyss. If you are not a master of your art than you will fail.

Adept Ritual

Once you feel confident in your tests upon the Infernal Path and you have mastered your arts, than you are ready for the adept ritual.

You will go outside and conduct this ritual during the hour of Saturn. You will start a bonfire. You will hold out in front of you the personal sigil you carried the whole time you were on the Inferno Path.

“I have finished the Infernal Path and shed my body, mind and spirit of all weakness. I have found strength. I shall incorporate what I have learned on this path into my daily life. I will exhibit strength in all forms. I am a master of my art, and master of my self. I am now able to personify my dark lord, Satan. I shall walk the sinister path for I have passed my initiation and now have earned the title of adept.”

Now toss the sigil into the fire and watch it burn. This is symbolic of the adept passing through the cleansing flames and being reborn with knowledge. Raise your hands to the sky and shout “Hail Satan”.